

### **BOOK OF LIFE PART III**

ADDRESSES THE ROLE OF THE CHALDAI WITHIN THE HIERARCHY OF THE UNIVERSAL SOURCE.

THE CHALDAI ORDER IS A COMMUNITY OF MYSTICS WHO STUDY AND PRACTICE THE UNIVERSAL AND COSMIC LAWS GOVERNING THE UNIVERSE. THESE CHALDAI ARE SEEKERS AND PROTECTORS OF SPIRITUAL WISDOM AND KNOWLEDGE AND LEARN TO EXPERIENCE THEIR CONNECTEDNESS WITH THE UNIVERSAL SOURCE AND DIVINE PLAN LEADING TO A SPIRITUAL BEING AND MASTER OVER LIFE.

THE CHALDAI ORDER HAS ITS BEGINNINGS IN THE TIME OF THE ORIGINAL ANCIENTS. THE AKASHIC RECORD READS THAT THE CHALDAI CREATION WAS "BEFORE THE DIVINE MIND THOUGHT AND CREATED THE UNDERWORLDS". THE CHALDAI ORDER WAS CONCEIVED, CREATED, AND EMPOWERED TO BE THE INDOMITABLE FORCE THAT PROTECTS AND PRESERVES THE UNIVERSAL SOURCE AND THE LIGHT THROUGHOUT ALL TIME AND SPACE. INDOMITABLE MEANS IMPOSSIBLE TO SUBDUED OR DEFEAT.

CHALDAI MEANS "GLORIOUS EXPRESSION OF KNOWLEDGE" AND IS A FORM OF PERCEPTION, THE SOURCE OF ALL TRADITIONS, AND MASTER'S IN ALL WAYS OF THE KNOWING. THIS HIGHLY ADVANCED GLOBAL CIVILIZATION CAME FROM THE COSMOS. THEY WERE MORE SOPHISTICATED SCIENTIFICALLY AND SPIRITUALLY THAN THAT OF ALL PRESENT WORLDS. THE ANCIENT WISDOMS AND THE TRUTHS OF WHERE THEY CAME FROM HAVE BEEN KEPT FROM THE MASSES FOR MILLENNIA. THIS KEPT HUMANITY IN A STATE OF IGNORANCE AS WOULD SERVE THE RULING POWERS. THE PROTECTORS OF THE ANCIENT WISDOM AND TEACHINGS OF THE CHALDAI WERE SUPPRESSED AND REPLACED WITH THE POLITICAL FAITH OF EMPERORS, AND ACCORDINGLY THE CHALDAI WENT UNDERGROUND TO ENSURE THEIR SURVIVAL. THE CHALDAI TRADITION IS ONE THAT HAS SPANNED MILLENNIUMS AND REPRESENTS THE HEIGHT OF THE ANCIENT TRADITIONS AND WISDOM. IT SPANS MANY CULTURAL MILIEUS.

THE PRIMARY ASSUMPTION IS THAT AT SOME POINT IN THE DIM REACHES OF TIME THERE WAS A PRIMAL UNIVERSAL CONCEPT IMAGINED BY THE DIVINE MIND OF THE UNIVERSAL SOURCE. THIS CONCEPT DIVERSIFIED AS COSMIC BEINGS SPREAD THROUGHOUT THE UNIVERSES AND LIKewise, AS THE PHYSICAL HUMAN SPREAD ACROSS THE EARTH AND DIFFERENT CULTURES AND NATIONALITIES DEVELOPED EVOLVING THE CONCEPT INTO MYSTICISM AND RELIGIONS. REMNANTS OF THE CHALDAI PERENNIAL PHILOSOPHY ARE FOUND WITHIN THE VARIOUS TRADITIONS, BELIEF SYSTEMS AND FAITHS. THESE FAITHS RATHER THAN BEING THE PRIMARY SOURCES OF WISDOM WITHIN THEMSELVES ARE ACTUALLY REMNANTS OF ONE EARLIER, AND MORE PRISTINE SCHOOL OF KNOWLEDGE. AS TIME PROGRESSED THE HIGHER KINGDOMS SAW THE LOSS OF CHALDAI AND CHOSE TO RESTORE THE STRUCTURE OF THE MYSTERIES. THE SECRET OF ALL DIVINE OBSCURITIES HAS BEEN RESERVED EXCLUSIVELY BY AND FOR THE EDUCATION OF THE CHALDAI.

THERE ARE ASCRIBED INDICATIONS OF CHALDAI DOCTRINE WHICH IS EVERYWHERE THE SAME AND EVERYWHERE CAREFULLY CONCEALED BEHIND THE VEIL OF ALL THE HIERATIC AND MYSTICAL ALLEGORIES OF ANCIENT DOCTRINES, BEHIND THE LIGHT AND THE DARKNESS, WITHIN ORDEALS OF ALL INITIATIONS, UNDER THE SEAL OF ALL SACRED WRITINGS, IN THE RUINS OF NINEVEH AND THEBES, ON THE CRUMBLING STONES OF OLD TEMPLES, ON THE BLACKENED VISAGE OF THE ASSYRIAN AND EGYPTIAN TEMPLES, IN THE PAINTINGS WHICH INTERPRET TO THE FAITHFUL THE INSPIRED PAGES OF THE VEDAS, IN THE CRYPTIC EMBLEMS OF OLD BOOKS ON ALCHEMY, AND IN THE CEREMONIES AT RECEPTIONS OF ALL SECRET SOCIETIES. THE CHALDAI DOCTRINE HAS BEEN USED AS THE MEDIUM FOR THE PHILOSOPHICAL DOCTRINES OF MOST THEOLOGICAL SYSTEMS PROVIDING EXTENSIVE KNOWLEDGE OF THE LESSER AND GREATER MYSTERIES, ALCHEMY, COSMOLOGY, MAGIC, ASTROLOGY, SORCERY, MEDICINE, PHILOSOPHY, SCIENCE, AND THE UNIVERSAL SOURCE.

CHALDAI IS A BODY OF KNOWLEDGE, RITUALS AND BELIEFS PUT IN ACTION TO ACHIEVE OPTIMAL LIFE FOR THOSE THAT PREPARE AND INITIATE INTO THE CONNECTION OF POWER AND KNOWLEDGE. CHALDAI IS AN EXPERIENCE OF THE REAL ESSENCE OF WHAT THE UNIVERSAL SOURCE IS AND IS BETTER DESCRIBED AS

THE WAY OF LIFE AND A SYSTEMATIC APPROACH TO ENGENDERING OPTIMAL LIFE. THE WAY OF LIFE IS THE PRIMARY OBJECTIVE CREATING AND SHARING ABUNDANCE AND PROSPERITY, AND PERPETUATING CREATION, CIVILIZATION AND COMMUNITY BY MAINTAINING AND ADHERING TO COSMIC ORDER UNDER THE UNIVERSAL LAWS.

CHALDAI WERE CREATED FOR THE ETERNAL PURPOSE OF PROTECTING AND CARRYING OUT ALL DOCTRINES OF THE CHALDAI IN THE WORDS SPOKEN AND IN THE ACTIONS TAKEN. WITH GREAT CARE AND FIDELITY THEY HELD THE RESPONSIBILITIES FOR AND WERE BOUND IN RELATION TO THE UNIVERSAL SOURCE TO WHICH THEY WERE CALLED INTO SERVICE. MORE SPECIFICALLY THEY PRESERVE AND DEPOSIT THE CHALDAI FAITH IN ITS ENTIRETY, HAND IT ON FAITHFULLY, UPHOLD IT BEYOND THE PHYSICAL BOUNDARIES, AND CARRY IT THROUGHOUT ALL COSMOGONIC CYCLES. CHALDAI FOLLOW AND FOSTER THE COMMON DISCIPLINE OF THE CHALDAI AND LOOK AFTER THE OBSERVANCE OF ALL UNIVERSAL LAWS.

WHEN ONE BECAME KNOWING THAT THE CONNECTION TO THE UNIVERSAL SOURCE WAS OF THE PRIME IMPORTANCE TO ONE'S EXISTENCE, ONE WOULD INITIATE INTO THE CHALDAI ORDER BY ENDURING CEREMONIAL RITUAL, THE RITE OF ADMISSION, AND TAKING THE BLOOD OATH. THE MEANING OF THE WORD INITIATION MEANS TO START ONE'S PATH WITH THE CONSCIOUS DECISION THAT ONE WANTS TO ENLIGHTEN ONE'S LIFE AND PURIFY ONE'S SELF THROUGH INWARD SPIRITUAL COMMUNION IN ORDER TO PERFECT ONE'S SELF. THE BLOOD OATH WAS TRADITIONALLY HELD TO BE THE FIRST, UNWRITTEN CONSTITUTION OF THE CHALDAI ORDER. THIS OATH SEALED ONE TO THE AGREED UPON TERMS OF THE CHALDAI DOCTRINE, TEACHINGS, TRADITIONS, MORALS, AND FAITH. THE BLOOD OATH ALSO SECURED ONE'S SPIRITUAL CONNECTION TO THE UNIVERSAL SOURCE AND ALL MEMBERS OF THE CHALDAI ORDER AND SEALED THE CODIFICATION OF THEIR RIGHTS.

THE CHALDAI TRADITION OF INITIATION HAS THREE PHASES OF THE RITES OF PASSAGE OR THREE RITUAL STAGES OR THE SO-CALLED TRIPARTITE STRUCTURE OF SEPARATION, TRANSITION, REINCORPORATION OR PRE-LIMINAL, LIMINAL, AND POST-LIMINAL. THE LATIN WORD 'LIMIN' FROM WHERE THE WORD 'LIMINAL' IS DERIVED SIMPLY MEANS 'THRESHOLD'.

THE INITIATION HAS THE FOLLOWING CHARACTERISTICS:

- A) IT MUST SEPARATE THE CANDIDATE FROM ONE'S FORMER LIFE AND TRANSFORM ONE TO A NEW LIFE.
- B) IT MUST RITUALLY BRING THE CANDIDATE INTO THE CHALDAI ORDER;
- C) IT MUST INTEGRATE THE CANDIDATE INTO THE CHALDAI ORDER AS A BONA FIDE MEMBER OF THE ORDER WITH APPROPRIATE RIGHTS PARTICULARLY A RIGHT TO MEMBERSHIP AND CORRESPONDING OBLIGATIONS.

THE STRUCTURE IS AS FOLLOWS:

**A) PRE-LIMINAL PHASE**

THIS IS THE FIRST PHASE WHICH PREPARES THE CANDIDATE FOR INITIATION. THE CANDIDATE MUST DECIDE AT THIS STAGE TO EITHER CONTINUE OR TO BACK OUT. IT IS DIRECTED TOWARDS THE CANDIDATE AND THE AIM IS TO DEVELOP IN THE CANDIDATE A SENSE OF SEPARATION FROM ONE'S FORMER LIFE AND WILLINGNESS TO BEGIN A PATH OF CHALDAI TEACHINGS AND SERVICE TO THE UNIVERSAL SOURCE.

**B) LIMINAL PHASE OR INITIATION PROPER**

HAVING DECIDED TO UNDERGO THE INITIATION THE CANDIDATE CROSSES THE THRESHOLD TO THIS STAGE. THIS IS THE SECOND PHASE. HERE THE CANDIDATE GOES THROUGH A PROCESS OR PROCESSES OR INSTRUCTIONS THAT WILL EVENTUALLY QUALIFY ONE TO BE A MEMBER OF THE CHALDAI ORDER. VARIOUS TECHNIQUES AND RITES ARE EMPLOYED- USE OF OBJECTS, SYMBOLS, DEMONSTRATIONS ETC. THE HIGH PRIESTESS HAS THE PRINCIPAL DUTY OR FUNCTION TO INDOCTRINATE THE CANDIDATES. THE HIGH PRIESTESS INSTILS CERTAIN IDEAS OR BELIEFS INTO THE MINDS OF THE CANDIDATES AND ENSURES THAT THE CANDIDATES EMBRACE THE IDEOLOGY OF THE CHALDAI ORDER. THE HIGH PRIESTESS TEACHES THE CANDIDATES THE FUNDAMENTALS OF THE CHALDAI ORDER.

AT THE APEX OF INITIATION IS OATH TAKING OR SOLEMN DECLARATION. THE HIGH PRIESTESS DEMANDS PROMISES FROM THE CANDIDATE. ONE MUST COMMIT ONE'S SELF TO THE CHALDAI ORDER. THE HIGH PRIESTESS CALLS ON THE GOD'S AND

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GODDESSES TO BEAR WITNESS TO THE PROMISES BEING MADE BY THE CANDIDATE. THUS BECOMES THE SURETY OF THE CANDIDATE TO THE PROMISES WHICH THE CANDIDATE MAKES. THE CANDIDATE COMMITS OBEDIENCE AND LOYALTY TO THE CHALDAI ORDER. THE CANDIDATE UNDERTAKES TO BE DISCIPLINED BOTH IN MIND AND ACTIONS.

**c) POST-LIMINAL PHASE OR THE INTEGRATION PHASE**

THIS IS THE FINAL PHASE WHEREBY THE CANDIDATE IS DECLARED A MEMBER OF CHALDAI ORDER. THE INTEGRATION OR DECLARATION OCCURS DURING THE RITUAL CEREMONY.

AT THE END OF A SUCCESSFUL INITIATION RITUAL, THE NEW INITIATE HAS A NEW STATUS WITHIN THE CHALDAI ORDER ON PROBATION. THIS CHANGE IN STATUS IS EXPRESSED WITHIN THE RITUAL AND PRODUCED BY THE RITUAL. THE NEW INITIATE IS RECOGNIZED BY USE OF HOUSE COLORS AND INSIGNIAS.

IN ALL, THE CANDIDATE NOW CALLED A MEMBER OF CHALDAI ORDER IS EXPECTED TO TURN FROM A LIFE OF SELFISHNESS AND TO A LIFE OF GENEROSITY AND UNCONDITIONAL LOVE. THE INITIATE BECOMES FULL OF DISCIPLINE AND OBEDIENCE, READY AND WILLING TO SERVE THE CHALDAI ORDER AND OTHERS. THE INITIATE IS CONSIDERED ONE OF INTEGRITY AND CONDUCT BEYOND DISPUTE, AND BECOMES THE INDOMITABLE FORCE OF THE UNIVERSAL SOURCE THROUGH EVERY WORD SPOKEN AND EVERY ACTION TAKEN.

CHALDAI SWEAR A BLOOD OATH TO FIRMLY BELIEVE AND PROFESS EVERYTHING THAT IS CONTAINED IN THIS SYMBOL OF BLOOD FAITH: NAMELY, TO BELIEVE AND ACCEPT THE STUDIES AND PRINCIPLES UPON WHICH CHALDAI TRADITIONS HAVE BEEN BUILT; TO BELIEVE CHALDAI IS ONE'S PERSONAL EXPERIENCE AND THEREFORE CLAIM I AM CHALDAI; TO BELIEVE THAT CHALDAI MEANS "GLORIOUS EXPRESSION OF KNOWLEDGE" AND IS A PERSONAL COMMUNION AND EXPERIENCE OF THE REAL ESSENCE OF WHAT THE UNIVERSAL SOURCE IS AND ALL THINGS OF THE LIGHT, BOTH SEEN AND UNSEEN; TO BELIEVE THE SECRET OF ALL DIVINE OBSCURITIES HAS BEEN RESERVED EXCLUSIVELY FOR THE EDUCATION OF THE CHALDAI; TO BELIEVE THERE ARE ASCRIBED CHALDAI DOCTRINE WHICH IS EVERYWHERE THE SAME AND EVERYWHERE CAREFULLY CONCEALED BEHIND THE VEIL OF ALL THE HIERATIC AND MYSTICAL ALLEGORIES OF ANCIENT DOCTRINES, BEHIND THE LIGHT AND THE DARKNESS, WITHIN ORDEALS OF ALL INITIATIONS, UNDER THE SEAL OF ALL SACRED WRITINGS, IN ALL DIMENSIONS, PLANES, AND REALMS: IN THE RUINS OF NINEVEH AND THEBES; ON THE CRUMBLING STONES OF

OLD TEMPLES; ON THE BLACKENED VISAGE OF THE ASSYRIAN AND EGYPTIAN TEMPLES; IN THE INSPIRED PAGES OF THE VEDAS; IN THE CRYPTIC EMBLEMS OF OLD BOOKS ON ALCHEMY; AND IN THE CEREMONIES OF ALL SECRET SOCIETIES. ONE MUST BELIEVE EVERYTHING CONTAINED IN WRITTEN WORD OR HANDED DOWN IN TRADITION AND PROPOSED BY THE CHALDAI, WHETHER IN SOLEMN JUDGMENT OR IN THE ORDINARY AND UNIVERSAL MAGISTERIUM, IS DIVINELY REVEALED AND RECEIVED BY ONE'S PERCEPTION. TO ALSO FIRMLY ACCEPT AND HOLD EACH AND EVERY THING THAT IS PROPOSED BY THE CHALDAI DEFINITELY WITH REGARD TO TEACHINGS, TRADITIONS, FAITH AND MORALS. WITH DEDICATION AND DISCIPLINE ONE SHALL ASSOCIATE ONE'S SELF WITH ALL THAT IS EXPRESSED BY THE GODS AND GODDESSES, DIVINE ELDERS, DIVINE COUNCILS, AND UNIVERSAL HOUSES AS AUTHENTIC TEACHINGS AND DOCTRINE OF THE FAITH OR ESTABLISHED BY THE CHALDAI DIVINE REPRESENTATIVES. WHAT IS MORE, ONE MUST ADHERE WITH SUBMISSION OF ONE'S WILL AND INTELLECT TO THE TEACHINGS OF THE CHALDAI WHEN THEY EXERCISE THE AUTHENTIC MAGISTERIUM EVEN IF THEY PROCLAIM THOSE TEACHINGS IN AN ACT THAT IS NOT DEFINITIVE. ONE THEN STATES THE OATH, ETERNAL COMMITMENT, AND SOLEMN PROMISE THAT ONE SHALL ALWAYS PRESERVE AND PROTECT THE TEACHINGS AND DOCTRINES OF THE CHALDAI WHETHER IN THE WORDS SPOKEN OR IN THE ACTIONS TAKEN. WITH GREAT CARE AND FIDELITY ONE SHALL CARRY OUT THE RESPONSIBILITIES BY WHICH ONE IS BOUND IN RELATION BOTH TO THE UNIVERSAL SOURCE AND TO THE CHALDAI IN WHICH ONE IS CALLED TO EXERCISE ONE'S SERVICE. IN CARRYING OUT ONE'S CHARGE, WHICH IS COMMITTED TO ONE IN THE NAME OF THE CHALDAI, ONE SHALL PRESERVE THE DEPOSIT OF FAITH IN ITS ENTIRETY, HAND IT ON FAITHFULLY, UPHOLD IT BEYOND THE PHYSICAL BOUNDARIES, AND CARRY IT THROUGHOUT ONE'S INCARNATION CYCLES. ONE SHALL FOLLOW AND FOSTER THE COMMON DISCIPLINE OF THE CHALDAI AND SHALL LOOK AFTER THE OBSERVANCE OF ALL UNIVERSAL LAWS.

THE CHALDAI ARRIVED ON THE EARTH APPROXIMATELY 486,000 YEARS AGO FROM THE ORION CONSTELLATION, ABOUT THE SAME TIME THE GODS AND GODDESSES DESCENDED FROM THE BELT OF ORION AND SIRIUS. SIRIUS AND ORION ARE CRITICALLY IMPORTANT BECAUSE THEY REPRESENT THE GODS AND GODDESSES

FROM WHICH ALL OF THE EGYPTIAN CIVILIZATION AND, ULTIMATELY, ALL OF THE E-HUM CIVILIZATIONS CAME INTO EXISTENCE. THE CHALDAI ESTABLISHED HIGHLY POPULOUS, TECHNOLOGICALLY ADVANCED, POWERFUL AND PROSPEROUS COLONIES NEAR ALBION, KALDU, SUZUBU, CAIRO, NENEVAH, NABTA PLAYA, SUMERIA, AND ASIRIAH. THESE COLONIES WERE MECCAS FOR AGRICULTURE, ARCHITECTURE, ASTRONOMY, ASTROLOGY, GEOMETRY, KNOWLEDGE, MAGIC, AND THE ARTS. THE CHALDAI WERE MINORITIES AMONG THE VAST POPULATIONS OF THAT TIME. AS LONG AS THE GODS AND GODDESSES WERE RESIDENT UPON THE EARTH, THE CHALDAI WERE RESPECTED, HELD POSITIONS OF STATUS, AND LIVED IN PEACE. WHEN THE GODS AND GODDESSES LEFT THE EARTH, THE CHALDAI ENDURED EXTENSIVE PERSECUTION, BRUTALITY, AND DESTRUCTION OF THEIR COLONIES FROM THE E-HUMS IN POWER. THIS DROVE THE CHALDAI UNDERGROUND AND TO A STATE OF SECRECY.

ULTIMATELY, BELIEF SYSTEMS ARE THE BASIS OF CHALDAI SECRECY, BUT TO TRULY BE CHALDAI, ONE MUST INEVITABLY DEVELOP THE REQUISITE VISION TO SEE THINGS FOR WHAT THEY ARE AND NOT FOR WHAT THEY ARE PRESENTED AS BEING BY THOSE WITH MOST TO GAIN BY DECEPTION. WHEN THE CHALDAI DEVELOP THIS REQUISITE SIGHT ONE CAN WITH THIS PREPARED FOCUS PERCEIVE THE WORK OF HIDDEN HANDS, PERCEIVE THE UBIQUITOUS POWER, AND THUS SEE THE UNIVERSE UNFOLD BEFORE ONE. IT IS THE DUTY OF EACH CHALDAI TO PRESERVE SECRET KNOWLEDGE AND TECHNOLOGY HANDED DOWN FROM ANCIENT TIMES, AND TO PURSUE WISDOM THAT BENEFITS MANKIND. CHALDAI NEVER ENGAGE IN RELIGIOUS OR POLITICAL DISPUTES. THEIR RESPONSIBILITY WAS NOT TO ALLOW METHODS OF DESTRUCTION TO FALL INTO THE HANDS OF UNQUALIFIED PEOPLE, PRESERVE KNOWLEDGE WHICH WOULD BENEFIT MANKIND, AND PROTECT THE UNIVERSAL SOURCE AND UNIVERSAL LAWS.